

M.P. and M.L.A.  
Recommendation  
Letters  
for Government  
to inclusion of  
POOSALA Caste  
into S.T.

**Bhumana Karunakara Reddy**  
Member of Legislative Assembly  
TIRUPATI



Resi. : 7-84, Padmavathi Puram  
Tiruchanur Road,  
TIRUPATI.  
Mobile : 93936 03818

Date : .....

To  
Sri Y.S. Jagan Mohan Reddy Garu,  
Hon'ble Chief Minister,  
Government of Andhra Pradesh,  
Velagapudi, Amaravati.

Respected Sir,

I submit that, Sri. Arabolu Chandra Sekhar, State President, Andhra Pradesh Poosala Community, is perusing for inclusion of POOSALA(PUSALA) Caste, Nomadic Tribes from BC-A to Schedule Tribe. He has gathered lot of information from the community about their activity and explained the following.

Poosala (Pusala)/ Poosalollu of Andhra Pradesh State, is a primitive Nomadic Tribe. Their traditional occupation is selling beads, hair pins, catching birds and hunting wild animals. Women go from place to place caring their wares on their heads to sell them. They are economically very poor. As they move from place to place they are included in the list of Nomadic Tribes. Educationally they are very backward. They are primitive in their habits and steeped in ignorance. On account of their poverty, educational backwardness and inferior occupation this community is treated very low in society.

Poosala Tribe has primitive traits, which was interested as heritage from them for fathers Poosalollu having their distinctive culture, dressing, language, marriage customs & Poosala tribe habitation is called as Gudem or Mitta. Head of the Gudem is called as Gudegadu or Mittagadu.

We implemented the orders of "Gudegadu" is called as "Kondegadu". Usually they consume liquor in all functions, they strictly follow the customs of Voli (giving money to bride) and Veli (boycott from society). Poosala Tribe has special language but special script. Ex. Thodisigadu(udutha), valimgadu(udumu), mukkidigadu(pandi), sapadu (purushudu, male), sarama (sree, female), valuko(sitting) etc.

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Poosala Tribe migrates to various places in search of livelihood & live by selling beads, hair pins catching birds & hunting wild animals. Poosalollu Tribe hesitates to migrate with other communities, & they don't marry others. they adore vana, gram deities, on festivals. They have their own specific ritual of taking the Bali gampa with gattamas procession and giving the Bali and satisfying the God and thereby protecting the kids and gudem, which is a strong belief.

Poosala Tribe is economically very poor because of their illiteracy, primitive habits and low income generating traditional occupation. On account of their poverty, educational backwardness and inferior occupation, the tribe is treated very low in the society. Even after independence these tribe is not represented in any level of politics for this tribe is socially, educationally and economically very backward. None were selected group1 exam, group2 exam. IAS, IPS, IFS, MRO, DSP are. Poosala caste doesn't have political leader like MLA, MP, or even gram sarpanch. Poosala caste representation in Politics is all most Zero.

Previously so many commissions have recommended that Poosala tribe be included in Scheduled Tribes(ST) list in Andhra Pradesh. As per the earlier commission's recommendation Lambadas, yerukulas were included in S.T. list of Andhra Pradesh, but Poosala tribe was left out.

I humbly request the Hon'ble Chief Minister, Government of Andhra Pradesh, to consider the request of the Poosala Community to include them into ST Category as they are more downtrodden in the society.

Thanking You

With Regards,

**Bhumana Karunakara Reddy**  
M.L.A.  
Tirupati Assembly Constituency

Dr. SANJEEV KUMAR SINGARI  
MEMBER OF PARLIAMENT  
(LOK SABHA)



# 219, WESTERN COURT ANNEXE,  
NEW DELHI 110001.  
# 45/142, A1, VR COLONY,  
KURNOOL-518003. ANDHRA PRADESH.  
PHONE: 9949201976(SMS)

**Date: 02.11.2019**

**Lr.No. 411/ MP (LS)/KNL/2019.**

To

**Shri.NARENDRA MODI JI,**  
Hon'ble Prime Minister,  
Government of India,  
New Delhi.

Respected Sir,

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Poosala (Pusala)/ Poosalollu of Andhra Pradesh State, is a primitive nomadic tribe. Their traditional occupation is selling beads, hair pins, catching birds and hunting wild animals. Women go from place to place caring their wares on their heads to sell them. They are economically very poor. As they move from place to place they are included in the list of nomadic tribes. Educationally they are very backward. They are primitive in their habits and steeped in ignorance. On account of their poverty, educational backwardness and inferior occupation this community is treated very low in society.

Poosala Tribe has primitive traits, which was interested as heritage from their fore fathers. Posalollu having their distinctive culture, dressing, language, marriage customs & Poosala tribe habitation is called as gudem or mitta. Head of the gudem is called as gudegadu or mittagadu. We implemented the orders of "gudegadu" is called as "kondegadu". Usually they consume liquor in all functions, they strictly follow the customs of voli (giving money to bride) and veli (boycott from society). Poosala Tribe has special language but special script. Ex: thodisigadu (udutha), valimgadu (udumu), mukkidigadu (pandi), sapadu (purushudu, male), sarama (women), valuko (sitting) etc.

Poosala Tribe migrate to various places in search of livelihood & live by selling beads, hair pins, catching birds & hunting wild animals. Posalollu tribe hesitates to migrate with other communities, & they don't marry others, they adore vana, gram deities, on festivals . They have their own specific ritual of taking the Bali gampa with gattamas procession and giving the Bali and satisfying the God and thereby protecting the kids and gudem, which is a strong belief.

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MEMBER OF PARLIAMENT  
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Previously so many commissions have recommended that poosala tribebe included in scheduled tribes list in Andhra Pradesh. As per the earlier commissions recommendation Lambadas, Yerukulas, poosala were to be included in scheduled tribe list of Andhra Pradesh. Lambadas, yerukulas were included in S.T list of Andhra Pradesh, but poosala tribe was left out.

I humbly request the Hon'ble Prime Minister, Government of India, to consider the request of the Poosala Community to include them into ST Categeory as they are more downtrodden in the society.

With Highest Regards,

Yours sincerely,

**Dr. Sanjeev Kumar Singari**, M.S, M.Ch.,  
Member of Parliament, (Lok Sabha),  
Kurnool Parliament Constituency,  
Andhra Pradesh.

